



THE PROVIDENCE FEDERATION OF MUSICIANS  
Local 198-457, American Federation of Musicians  
Presents the FALL EDITION of the

# Cavalcade of Bands



Rhodes-on-the-Pawtuxet  
60 Rhodes Place  
Cranston, RI 02905

Tuesday, October 18, 2022  
6:00 PM to 10:00 PM

**Ballroom**  
M.C.: **Steve Bianchi**  
(WBLQ, 1230 AM)

**FOYER**

M.C.: **Bill Melone**  
(WRIU, 90.3 FM)

6:00 The **Bill Moretti / Ginny Conley** Group  
7:00 The **Meadow Larks**, under the direction of **Tom Rose**  
8:00 The **Bill Moretti / Ginny Conley** Group  
9:00 The **Meadow Larks**, under the direction of **Tom Rose**  
9:30 **50/50 Raffle**  
9:45 The **Meadow Larks**, under the direction of **Tom Rose**

5:30 The **Terri Giviens** Group,  
featuring **Yvonne Monnett**, piano, and **Kirk Feather**, sax  
6:30 The **Mary Bogan** Group,  
featuring **Yvonne Monnett**, piano, and **Kirk Feather**, sax  
7:00 The **Kim Marcoux** Group, with **Greg Wardson**, piano  
7:45 The **Tony Del Signore** Group, with **Vinny Lato**, sax, & **Jordan Nunes**, piano  
8:30 The **Jennifer & Bob Mainelli** Group  
9:15 The **Dick Lupino** Group, with **Greg Wardson**, piano

Al DeAndrade  
Program Chairman

NOTE: Band lineups, personnel and times are subject to change

*Doors Open at 5:15 PM — Dancing 5:30 PM to 10:30 PM*

## TICKETS

(Check or Cash ONLY. No credit or debit purchases.)

**Advance Purchase or Mail Order: \$20.00**

**At the Door: \$25.00**

For Tickets / Table Reservations: Call **Rhodes** at (401) - 785 - 4333 or **Al** at (401) - 935 - 3739

To order tickets **BY MAIL**, complete the form below and return it, with your payment, to  
**The Providence Federation of Musicians**

### Ticket Mail Order Form



Return To:  
**Providence Federation of Musicians**  
172 Longfellow Street  
Providence, RI 02907-2621

I would like to purchase \_\_\_\_\_ ticket(s) at \$20.00 per ticket.  
Enclosed is my check in the amount of \$\_\_\_\_\_.00,  
made payable to: **Providence Federation of Musicians.**

(CHECKS ONLY— No Credit or Debit Purchases available)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**DEADLINE:** This mail order form must be received by **FRIDAY, OCTOBER 14th, 2022.**  
Any mail order form received after that date will **NOT** be honored.